

GOVERNMENT OF JAMMU AND KASHMIR
LADAKH AUTONOMOUS HILL DEVELOPMENT COUNCIL,
OFFICE OF THE DISTRICT SHEEP HUSBANDRY OFFICER, LEH
www.sheephusbandryleh.org/ Email: dsholehladakh@gmail.com Tel fax: 01982-252037/256124

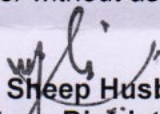
Tender Notice

NIT No: 98 SHL of 2017.

Dated 25 - 9 - 2017.

Sealed tenders affixed with Revenue Stamps worth Rs. 5/- (Rupees Five only) are invited by the Chairman, District Purchase Committee, Leh on behalf of the Governor of Jammu and Kashmir from the Manufacturer/Authorized Distributors/ Dealers/ Agents/Stockiest for supply of " **Smokeless Chullah (Sample base)** to Sheep Husbandry Department in Leh district during the year 2017-18. The detailed tender documents can be had from the office of the District Sheep Husbandry Officer, Leh against a cash payment of Rs. 100.00 up to **14th of October, 2017** till 4 p.m. The tender documents duly completed in all respect addressed to the Chairman, District Purchase Committee, (Deputy Commissioner/CEO), LAHDC, Leh should reach to the office of District Sheep Husbandry Officer, Leh by or before **16th of October, 2017 up to 2 P.M.** and the same shall be opened either on the same day or any other day convenient to the Committee Members in presence of the tenderers/ their authorized representatives who may like to be present at the time of opening of the tender. An earnest Money to the tune of **Rs. 4200/-** (Rupees Four thousand Two Hundred only) in the shape of CDR/FDR on any Nationalized Bank duly pledged to the Chairman, District Purchase Committee, Leh have to be enclosed along with the offer without which the tender /offer shall be rejected out rightly.

The Chairman, District Purchase Committee (Deputy Commissioner/CEO, LAHDC), Leh reserves the right to accept or reject any of the tender without assigning any reasons thereof.


District Sheep Husbandry Officer/
Member Secretary, District Purchase Committee
Sheep Husbandry Department, Leh - Ladakh.

NO:SHL/Supp-NIT/17-18/263-71

Dated: 25 - 9 - 2017.

Copy to the:-

1. Deputy Commissioner/ CEO, (Chairman, District Purchase Committee), LAHDC, Leh for favour of information please.
- ✓ 2. Technical Director, NIC, Leh with the request to put the NIT on the official website please.
3. Chief Planning Officer to DC/CEO, LAHDC, Leh for information.
4. Chief Controller of Finance, LAHDC, Leh for information.
5. General Manager, D.I.C Leh for information.
6. Assistant Director, Information Department, Leh for information with the request to get the NIT published only in one leading News paper of Srinagar or Jammu in order to ensure publicity of the NIT.
7. Accounts Officer to DC/CEO, LAHDC, Leh for information.
8. Notice Board of Deputy Commissioner, Leh.
9. Office Notice Board