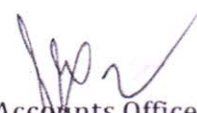


Government of Jammu and Kashmir
Office of the Deputy Commissioner/CEO, LAHDC, Leh
Tel.019182-25210, Fax NO:01982-252106 E-mail dcleh.jk@nic.in

NOTIC INVITING TENDER
TENDER NOTICE
NIT NO. /4 ACCTTS OF 2017
DATED:-07/02/2018

For and on behalf of Governor of Jammu and Kashmir State, sealed Tenders affixed with stamp worth Rs. 10/- are invited from approved suppliers/Original Manufactures/authorized Distributors for supply of "Rescue Equipments" as per the details given in the Tender document. The Tender document should accompany with the Earnest Money of Rs. 20,000 /- in the shape of FDR/CDR drawn on any National bank of India pledged to the Deputy Commissioner/CEO, LAHDC, Leh (Chairman District Purchase Committee). SSI Units registered with District Industries Centre of Jammu and Kashmir State shall be required to pay only Rs.5000/- The tender should reach the office of the Deputy Commissioner/CEO, LAHDC, Leh by or before 28 /02 /2018 upto 3:00 PM.

The tenders are to be submitted on the prescribed tender documents form which can be obtained from the office of Deputy Commissioner/CEO, LAHDC, Leh against non-refundable cash payment of Rs. 500/- for general and Rs. 250/- for SSI Units registered with District industries Center of Jammu & Kashmir State upto 28/02/2018 at 12:00 Noon. The tenders should be in two separate bids (i) Technical Bid (ii) Financial Bid. The financial bid of only those bidders shall be opened who qualify in the Technical bid. The tenderers shall have to deposit a sample of each item. Tenders so received on aforesaid date shall be opened in presence of tenderers or their representative who intend to participate in the opening of the tenders on the same day i.e 28 /02/2018 at 3:00 PM or any other subsequent convenient date.


Accounts Officer,
Deputy Commissioner/CEO's Office,
Leh

No:-Acctts/SDRF/2017-18/(108)

Dated:-07/02/2018

Copy to the:-

1. Director, Disaster Management DMRRR, Jammu & Kashmir for kind information.
2. Chief Controller of Finance, LAHDC, Leh for information.
3. Chief Planning Officer, LAHDC, Leh for information.
4. General Manager DIC, LAHDC, eh for information.
5. Deputy Controller Civil Defense, Leh Ladakh.
6. DIO, NIC, Leh with the request to upload the NIT on District website.
7. Assistant Director, Information, Leh with the request to kindly publish the above NIT in a leading News Paper for wide publicity.
8. Notice Board, Deputy Commissioner/CEO, LAHDC, Leh.
9. Notice Board, main bazaar Leh.
10. Office record file.